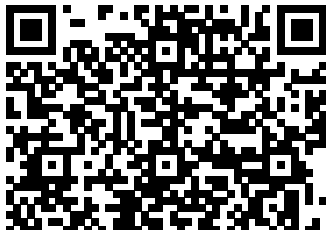

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Éloge de Ravez, etc McGill-Queen's Press - MQUP
Former colleagues of distinguished philosopher Raymond Klibansky examine tolerance from a number of

perspectives, including historical roots in Bayle and Locke, the plea for tolerance in literature and poetry, as well as judicial, cultural and societal aspects.

A propos de M. Adolphe Royannez. L'Antithéisme & l'égalité, ou l'Absolu dompté par la révolution. [A reply to Royannez's "A propos du Congrès de Liège. L'Athéisme et la révolution."] University of Ottawa Press

Hommes et des femmes

Essai Sur la Métaphysique

D'Aristote Birkhäuser
Il 21 settembre 1962
si compirono cento
anni dalla morte del

P. Luigi Taparelli
d'Azeglio della
Compagnia di Gesu.
Ricopriva allora la
carica di Superiore e
Direttore della
Civiltà Cattolica, il
periodico dei gesuiti
italiani al quale
aveva dedicato gli
ultimi dodici anni
della sua vita, dopo
averlo tenuto a
battesimo nel 1850.
Chiudeva gli occhi
nel Collegio romano,
centro di studi
fondato da S. Ignazio
di Loyola ed

illustrato in tre
secoli da uomini
insigni nelle scienze
sacre ed umane e del
quale egli stesso era
stato il primo
Rettore, quando Leone
XII, nel 1824, lo
aveva restituito alla
Compagnia di Gesu.
Questa coincidenza di
luogo era
l'espressione di una
continuità spirituale
e di pensiero
unificatore che aveva
caratterizzato tutta
la sua vita. Rettore
del Collegio romano,

P. Taparelli non era stato soltanto coscienzioso dirigente di un Istituto che raccoglieva per gli studi umanistici il fiore della gioventu romana, e per le scienze sacre gli alunni dei Seminari di tutto il mondo, ma soprattutto un pioniere e capo di un movimento che doveva imprimere un indirizzo al pensiero cattolico. Eredi e partecipi delle

ricchezze intellettuali e morali di questa figura di uomo di scienza e di fede, la Pontificia Università Gregoriana e la Civiltà Cattolica hanno voluto commemorare degnamente il compiersi dei cento anni dalla sua morte. *Autrement qu'etre, ou, Audela de l'essence.* Council of Europe
A quarterly review of philosophy.
Philon BRILL

The Academy is a prestigious international institution for the study and teaching of Public and Private International Law and related subjects. This work of the Hague Academy aims to encourage an impartial examination of the problems arising from international relations in the field of law. Liége, 1865. Congrès international des étudiants ... 1865. Compte-rendu par la rédaction de la Gazette de Liége i.e. J. M. F.

Demarteau, F. Raikem and L. Collinet . 3me édition
McGill-Queen's Press - MQUP

The Academy is an institution for the study & teaching of public & private international law & related subjects. Its purpose is to encourage a thorough & impartial examination of the problems arising from international relations in the field of law. The courses deal with the theoretical & practical aspects of the subject, including legislation & case law. All courses at the Academy are, in principle, published in the language in

which they were delivered in the Collected Courses of the Hague Academy of International Law . This volume provides an alphabetical index in English & French to the courses contained in Volumes 152 to 178 of the Collected Courses.

Forum d'information sur les politiques nationales en mati è re d' é galit é entre les femmes et les hommes : actes, Budapest (Hongrie), 6-8 novembre 1995 Profile Books

This volume of the Yearbook of the

European Convention on Human Rights, prepared by the Directorate of Human Rights of the Council of Europe relates to 1990. Its presentation follows that of the previous volume. Part one contains basic texts and information of a general nature; Part two deals with the European Commission of Human Rights; Part three with the European Court of Human Rights; Part four with the Resolutions of the Committee of Ministers; and Parts five

and six with the other work of the Council of Europe in the field of human rights, the situation in the Member States, and developments within the European Communities. A Bibliography and Index are included. Ce volume de l'Annuaire de la Convention européenne des Droits de l'homme, préparé par la Direction des Droits de l'homme du Conseil de l'Europe, concerne l'année 1990. La première partie contient des textes

fondamentaux; la deuxième partie contient les rapports de la Commission européenne des Droits de l'homme; la troisième partie donne des informations sur la Cour européenne des Droits de l'homme; la quatrième partie contient les Résolutions du Comité des Ministres; et les cinquième et sixième parties regroupent toutes les autres activités concernant la Convention dans le cadre du Conseil de l'Europe et

comprennent des informations sur les débats devant les parlements nationaux et sur les développements au sein des Communautés européennes concernant la protection des droits de l'homme. Le volume se termine avec une bibliographie et un index alphabétique.
La Morale Anarchiste - Le Loi et l'Autorité Martinus Nijhoff Publishers
Being women provided them with a particular perspective, expressed first-hand through their

letters. Dalton shows how Lespinasse, Roland, Renier Michiel, and Mosconi grappled with differences of ideology, social status, and community, often through networks that mixed personal and professional relations, thus calling into question the actual separation between public and private spheres. Building on the work of Dena Goodman and Daniel Gordon, Dalton shows how a variety of conflicts were expressed in everyday life and sheds new light on Venice as an important eighteenth-century cultural centre.

Engendering the Republic of Letters
Kluwer Law International B.V.
The fall of the Bastille on July 14, 1789 has become the commemorative symbol of the French Revolution. But this violent and random act was unrepresentative of the real work of the early revolution, which was taking place ten miles west of Paris, in Versailles. There, the nobles, clergy and

commoners of France had just declared themselves a republic, toppling a rotten system of aristocratic privilege and altering the course of history forever. The Revolution was led not by angry mobs, but by the best and brightest of France's growing bourgeoisie: young, educated, ambitious. Their aim was not to destroy, but to build a better state. In just three months they drew up a Declaration of the

Rights of Man, which was to become the archetype of all subsequent Declarations worldwide, and they instituted a system of locally elected administration for France which still survives today. They were determined to create an entirely new system of government, based on rights, equality and the rule of law. In the first three years of the Revolution they went a long way

toward doing so. Then came Robespierre, the Terror and unspeakable acts of barbarism. In a clear, dispassionate and fast-moving narrative, Ian Davidson shows how and why the Revolutionaries, in just five years, spiralled from the best of the Enlightenment to tyranny and the Terror. The book reminds us that the Revolution was both an inspiration of the finest principles of a new democracy and an

awful warning of what can happen when idealism goes wrong. Notion of Tolerance and Human Rights Martinus Nijhoff Publishers The collection of papers in this volume represents recent advances in the understanding of the geometry and topology of singularities. The book covers a broad range of topics which are in the focus of contemporary

singularity theory. Its idea emerged during two Singularities workshops held at the University of Lille (USTL) in 1999 and 2000. Due to the breadth of singularity theory, a single volume can hardly give the complete picture of today's progress. Nevertheless, this collection of papers provides a good snapshot of what is the state of affairs in the field, at the turn of the

century. Several papers deal with global aspects of singularity theory. Classification of families of plane curves with prescribed singularities were among the first problems in algebraic geometry. Classification of plane cubics was known to Newton and classification of quartics was achieved by Klein at the end of the 19th century. The problem of classification of curves of higher degrees was

addressed in numerous works after that. In the paper by Artal, Carmona and Cogolludo, the authors describe irreducible sextic curves having a singular point of type A_n ($n > 15$) and a large (Le. , ≤ 18) sum of Milnor numbers of other singularities. They have discovered many interesting properties of these families. In particular they have found new examples of so-called Zariski pairs,

i. e. L'art de conduire et de régler les pendules et les montres, etc
Martinus Nijhoff Publishers
Unique in both scope and perspective, Calling for Change investigates the status of women within the Canadian legal profession ten years after the first national report on the subject was published by the Canadian Bar Association. Elizabeth Sheehy and Sheila McIntyre bring together academics, community activists, practitioners, law students, women litigants, and law society benchers and staff explore how egalitarian change is occurring and/or being impeded in their particular contexts. Each of these unique voices offers lessons from their individual, collective, and institutional efforts to confront and counter the interrelated forms of systemic inequality

essays that investigate a wide range of topics, from the status of women in law schools, the practising bar, and on the bench, to women's grassroots engagement with law and with female lawyers from the frontlines. Contributors not only reflect critically on the gains, losses, and barriers to change of the past decade, but also provide blueprints for political action.

that compromise women's access to education and employment equity within legal institutions and, ultimately, to equal justice in Canada.

The French Revolution
Springer Science &
Business Media

Cet ouvrage met en lumière la richesse du discours ecclésiologique de Clément d'Alexandrie (150-215 Ap. J.-C.) ainsi que sa perception de l'identité chrétienne à une époque où celle-ci est encore en construction.

This work highlights the

richness of the ecclesiological discourse of Clement of Alexandria (150-215 AD) as well as his perception of Christian identity at a time when it is still under construction.

La Cité du Logos:
L'écclésiologie de
Clément d'Alexandrie et
son enracinement
christologique Editions
l'Escalier

The "European Yearbook" promotes the scientific study of nineteen European supranational organisations and the Organisation for

Economic Co-operation and Development (OECD). Each volume contains a detailed survey of the history, structure and yearly activities of each organisation and an up-to-date chart providing a clear overview of the member states of each organisation. In addition, a number of articles on topics of general interest are included in each volume. A general index by subject and name, and a cumulative index of all the articles which have appeared in the

"Yearbook," are included in every volume and provide direct access to the "Yearbook"'s subject matter. Each volume contains a comprehensive bibliography covering the year's relevant publications. This is an indispensable work of reference for anyone dealing with the European institutions.

Recueil Des Cours,
Collected Courses, 1960
Martinus Nijhoff Publishers
In September 1997, the
Working Week on
Resolution of Singularities
was held at Obergurgl in

the Tyrolean Alps. Its objective was to manifest the state of the art in the field and to formulate major questions for future research. The four courses given during this week were written up by the speakers and make up part I of this volume. They are complemented in part II by fifteen selected contributions on specific topics and resolution theories. The volume is intended to provide a broad and accessible introduction to resolution of singularities leading the reader directly to concrete research problems.

Mind Martinus Nijhoff
Publishers

Recueil Des Cours,
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/ European Yearbook
1998

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